

who have competence and authority. Renewal of Islamic family law is performed through the methods that have been determined based on the *istimbath* principles that are justified to make it more actual.

Renewal of the Islamic law is caused by some factors, to anticipate the legal vacuum because the norms in fiqh books do not regulate it. Factors of globalization influence and development of science and technology. Reformation influence in several fields in certain countries provides opportunity to the Islamic law as a reference in making national law. Influence of the renewal in Islamic law thought as implemented by the mujtahid at international and national levels.

- **Waqf**

Islam has positioned the basis of social system capable of responding the challenge of this age. Islamic social system is based on the teaching of monotheism, generosity, brotherhood, and trusting each other in society. Waqf has grown and developed since the era of Prophet Muhammad (peace be upon him), while it needs to be socialized considering its virtue in improving concern, realizing justice, and public welfare. Waqf encourages asset distribution as the capital. Waqf management in safe, productive, and profitable ways is highly prioritized, so the result can be distributed well. Regulation, diversity of waqf, institution, and investment model of waqf are some important aspects to be continuously developed. Waqf can be one of the social financial pillar in Islam. Waqf potency can be expected to be a new strength that contributes in solving poverty and social inequality in the society.

- **Introduction to Indonesian Islamic Law**

Islam in the beginning of its spread in Indonesia is always interesting to be studied. According to the historian, Islam has come and spread in Indonesia through several methods, namely trade, marriage, *tasawuf*, education, and art. Implementation of Islamic law has undergone its